

Notes for Matthew 8:1-4

Hebrew & Greek pronunciation spelled phonetically (in parenthesis)

Matthew 7:28 – *And when Jesus finished these sayings, the crowds were astonished at his teaching*

Matthew 7:21 – *Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.*

John 6:64-66 – *But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) 65 And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.” 66 After this many of his disciples turned back and no longer walked with him.*

Acts 17:11 – *Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.*

Leviticus 13:45-46 – *The leprous person who has the disease shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry out, ‘Unclean, unclean.’ 46 He shall remain unclean as long as he has the disease. He is unclean. He shall live alone. His dwelling shall be outside the camp.*

Under the Mosaic law the leper was unclean, was an outcast and shunned. He was to live outside the camp or town as long as the condition remained. His condition affected more than his body. Loneliness and shame were his only companions

Ecclesiastes 1:9 – *What has been is what will be and what has been done is what will be done and there is nothing new under the sun.*

Mark 1:40-42 – *And a leper came to him, imploring him, and kneeling said to him, “If you will, you can make me clean.” 41 Moved with pity, he stretched out his hand and touched him and said to him, “I will; be clean.” 42 And immediately the leprosy left him, and he was made clean.*

Mark 10:46-52 – *And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. 47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” 48 And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” 49 And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” 50 And throwing off his cloak, he sprang up and came to Jesus. 51 And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” 52 And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.*

John 4:46-54 – *So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. 47 When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. 48 So Jesus said to him, “Unless you see signs and wonders you will not believe.” 49 The official said to him, “Sir, come down before my child dies.” 50 Jesus said to him, “Go; your son will live.” The man believed the word that Jesus spoke to him and went on his way. 51 As he was going down, his servants met him and told him that his son was recovering. 52 So he asked them the hour when he began to get better, and they said to him, “Yesterday at the seventh hour the fever left him.” 53 The father knew that was the hour when Jesus had said to him, “Your son will live.” And he himself believed, and all his household. 54 This was now the second sign that Jesus did when he had come from Judea to Galilee.*

2 Corinthians 12:7-9 – *So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. 8 Three times I pleaded with the Lord about this, that it should leave me. 9 But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.*

Daniel 3:16-17 – *Shadrach, Meshach, and Abednego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter. 17 If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king.*

Luke 17:12-14 – *And as he entered a village, he was met by ten lepers, who stood at a distance 13 and lifted up their voices, saying, “Jesus, Master, have mercy on us.” 14 When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed.*

John 6:37 – *All that the Father gives me will come to me, and whoever comes to me I will never cast out.*

As **Leviticus 14:1-32** explains, the priest had a God-given role in examining someone who had been cleansed and in overseeing the prescribed offerings connected with restoration.

Titus 2:11-12 – *For the grace of God has appeared, bringing salvation for all people, 12 training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age,*

2 Corinthians 5:21 – *For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.*

There is more obedience in each of us than we’re often willing to use. So, let’s use it! Let’s put our willpower and habits and courage under Christ and the power of the Holy Spirit, Then, let’s take the next faithful step.

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1 WHEN HE CAME DOWN FROM THE MOUNTAIN, GREAT CROWDS FOLLOWED HIM.

2 AND BEHOLD, A LEPER CAME TO HIM AND KNELT BEFORE HIM, SAYING, "LORD, IF YOU WILL, YOU CAN MAKE ME CLEAN."

3 AND JESUS STRETCHED OUT HIS
HAND AND TOUCHED HIM, SAYING, “I
WILL; BE CLEAN.” AND IMMEDIATELY
HIS LEPROSY WAS CLEANSED.

4 AND JESUS SAID TO HIM, “SEE THAT YOU SAY NOTHING TO ANYONE, BUT GO, SHOW YOURSELF TO THE PRIEST AND OFFER THE GIFT THAT MOSES COMMANDED, FOR A PROOF TO THEM.”